# CHED 301, Educational Ministries, Syllabus (3 credits)

# **COURSE DESCRIPTION**

A course emphasizing the process of spiritual maturity and emphasizing how the effective use of various methods of teaching and church programming contribute toward that goal.

# **REQUIRED TEXTS & RESOURCES**

Lebar, Lois. Education that is Christian. David C. Cook, 1998, ISBN (13): 978-1564767493.

Hagberg, Janet O. *Real Power: Stages of Personal Power in Organizations*, 3rd ed. Salem: Sheffield Publishing, 2003. ISBN(13): 978-1879215467

**NOTE**: The Point University Bookstore may offer this textbook (s) in other formats. Information can found at www.point.edu/bookstore.

### **COURSE SCHEDULE**

Each course begins on a Wednesday with a Getting Started module before moving into the week 1-7 content. The introduce yourself forum is required during the Getting Started module in order to be counted present during this half-week of instruction. The introduce yourself forum is open from the start of the course to the first Sunday. All posts are due by Sunday at 11:59 p.m. Participation is required to be marked present for this time period. Keep in mind that in future weeks, forum due dates may be different.

Unless stated otherwise, graded assignments are due on the last day of the course week (Sunday). <a href="http://point.edu/course-schedules/">http://point.edu/course-schedules/</a>

	Learning Activities	Graded
		Assignments
Getting Started	Introduce Yourself Forum	Due Sunday
Week 1	Unit 1: Identifying the problem in educational ministries	
	Learning Activity #1 – Lecture	N/A
	Learning Activity #2 – Group Discussion	N/A
	Reading – Hagberg (read Preface & Introduction, skim chs. 1-6)	Due Week 1, Day 2
	Reading – Matt. 5-7	Due Week 1, Day 2
	Reading – Lebar (ch.1)	
	Threaded Discussion	Due Week 1, Day 7
	Journal Entries	Due Week 1, Day 7
	Quiz #1	Due Week 1, Day 7
Week 2	Unit 2: Maturity as process and obtainable Christlikeness	
	Learning Activity #1 – Lecture	N/A

	Learning Activity #2 – Group Discussion	N/A
	Reading – Hagberg (chs. 8-10)	Due Week 2, Day 2
	Reading – Matt. 5-7	Due Week 2, Day 2
	Reading – Lebar (ch.2)	Due Week 2, Day 2
	Threaded Discussion	Due Week 2, Day 7
	Journal Entries	Due Week 2, Day 7
	Quiz #2	Due Week 2, Day 7
Week	Unit 3: Models of maturity	Duc week 2, Day 7
3		
	Learning Activity #1 – Lecture	N/A
	Learning Activity #2 – Group Discussion	N/A
	Reading – Lebar (ch.3)	Due Week 3, Day 2
	Threaded Discussion	Due Week 3, Day 7
	Journal Entries	Due Week 3, Day 7
	Sermon on the Mount Essay	Due Week 3, Day 7
	Quiz #3	Due Week 3, Day 7
Week 4	Unit 4: Method – Inductive Bible Study (Part I)	
-	Learning Activity #1 – Lecture	N/A
	Learning Activity #2 –Group Bible studies	N/A
	Reading – Lebar (chapters 4-5)	Due Week 4, Day 2
	Threaded Discussion	Due Week 4, Day 7
	Journal Entries	Due Week 4, Day 7
	Quiz #4	Due Week 4, Day 7
Week 5	Unit 5: Method – Inductive Bible Study (Part II)	
_	Learning Activity #1 – Lecture	N/A
	Learning Activity #2 – Group Bible studies	N/A
	Reading – Lebar (chapters 6-7)	Due Week 5, Day 2
	Threaded Discussion	Due Week 5, Day 7
	Journal Entries	Due Week 5, Day 7
	Submit Bible Study I	Due Week 5, Day 7
	Quiz #5	Due Week 5, Day 7
Week 6	Unit 6: Method – Storytelling	
	Learning Activity #1 – Group Presentations	N/A
	Learning Activity #2 – Group Bible studies	N/A
	Reading - Lebar (chapters 8-9)	Due Week 6, Day 2
	Threaded Discussion	Due Week 6, Day 7
	Submit Bible Study II	Due Week 6, Day 7
	Journal Entries	Due Week 6, Day 7
Week 7	Unit 7: Teaching Children and Adolescents	
	Learning Activity #1 – Group Presentations	N/A

Learning Activity #2 – Group	N/A
Threaded Discussion	Due Week 7, Day 7
Group Project (for on-line students, submit Individua	al Due Week 7, day of
Project)	last class

# **GRADING POLICIES**

# **Course Evaluation Plan**

An assessment instrument (checklist, rubric, quiz, etc.) will accompany each major graded assignment. See the instructions for specific assignment criteria and accompanying grading instruments.

# **Points Distribution**

Graded assignments will be distributed as follows:

Graded Assignments	Points Possible
Introduce Yourself Forum	5
Discussion Forum	60
Journal Entries	200
Sermon on the Mount Essay	100
Quizzes	100
Bible Study I	100
Bible Study II	100
Group Project Presentation	140
Total Points:	805

# **Final Grades**

The following scale will be used when calculating final grades:

Α	90-100%	D	60-69%
В	80-89%	F	0-59%
С	70-79%		

Final grades will be posted according to the Academic Calendar: <a href="http://point.edu/academic-calendar/">http://point.edu/academic-calendar/</a>

# **COURSE LEARNING GOALS & OBJECTIVES**

<b>Goal 1:</b> Develop a working definition of Christian maturity as both process (sanctification) and destination (Christlikeness).		Program Objective(s)
Ol	<b>bjective 1.1:</b> Establish the Bible as the centerpiece of any effort	
to	educate Christians theologically.	

<b>Objective 1.2:</b> Map out Paul's spiritual autobiography as found in	1
Galatians 1 and 2 as an example of the spiritual maturity process	
Objective 1.3: Define maturity as Jesus defines it in the Sermon	
on the Mount	
<b>Objective 1.4:</b> Define and compare John Wesley's maturity model with Paul's experience	
Goal 2: Develop competencies for building a maturity model specific to	
local church ministry and parachurch ministry programs.	
Objective 2.1: Examine maturity models employed by local	
churches and parachurch ministries	
Objective 2.2: Reflect on the Hagberg maturity model	
<b>Objective 2.3:</b> Create a sample ministry model for a ministry of	
one's choosing	
<b>Objective 2.4:</b> Discuss the role of the spiritual disciplines as	
catalysts for change	
<b>Objective 2.5:</b> Survey existing methods for recruitment and	
organization of ministry volunteers	
Objective 2.6: Interview local church and/or parachurch	
ministers	
Goal 3: Develop competencies for writing curriculum through story-telling	
and inductive Bible study methods.	
<b>Objective 3.1:</b> Explain the story-telling Bible study method	
<b>Objective 3.2:</b> Practice the story-telling method in group sessions	
<b>Objective 3.3:</b> Peer evaluate each student presenter	
<b>Objective 3.4:</b> Explain the inductive Bible study method	
<b>Objective 3.5:</b> Practice inductive Bible study method by writing	
two sample studies and facilitate during group session	

# **DISABILITY SERVICES**

Point University is committed to providing qualified students with disabilities an equal opportunity to access a Point education through the provision of reasonable and appropriate accommodations and support services. Accordingly, Point complies with Title IX (<a href="https://point.edu/title-ix">https://point.edu/title-ix</a>) of the Educational Amendments of 1972 and the subsequent reauthorization of that act, Section 504 of the Rehabilitation Act of 1973, and the Americans with Disabilities Act of 1990 and subsequent amendments to that act. For more information about Disability Support Services, see the "Consumer Information" section of the website (<a href="http://point.edu/disclosures">http://point.edu/disclosures</a>) and the "Student Services" section of this catalog, or contact the Director of Disability Services and College Section 504 Coordinator, at <a href="mailto:disability.services@point.edu">disability.services@point.edu</a>.

# **COURSE EXPECTATIONS**

#### Attendance

A student is expected to actively participate in each week of the class in which he or she is enrolled. Active participation each academic week includes submitting classwork in one or more of the following activities within the course during the week they are due: discussion forums,

assignments such as (but not limited to) projects, papers, presentations, case studies, quizzes, or exams. Students may be absent up to 25% of the class. After absences exceed 25% of the session or term's total – in either consecutive or cumulative days – the student will be withdrawn

from the class roster and assigned a grade on the basis of work completed at the time of withdrawal unless, because of exceptional circumstances, prior arrangements have been made with the professor and the Chief Academic Officer.

Students representing the university, such as student-athletes, remain responsible for submitting work online within the week it is due to be counted present. No student will be disadvantaged while representing the university. However, the responsibility is on the student to notify faculty no later than one week before missing class for any reason, to ensure time for content to be made available to them and for make-up work to be considered and arranged. It is expected that students will limit their absences outside of these required absences, as they will be dropped if they overcut the allowed number of absences.

The full attendance policy is found in the catalog (<a href="https://point.edu/catalogs/">https://point.edu/catalogs/</a>).

#### Etiquette & Netiquette

Students are expected to be respectful and well-mannered towards the instructor and their peers, whether in the physical classroom or the online course site. For guidance on meeting this expectation, particularly in the online environment, please see the materials provided during student orientation or reach out to <a href="mailto:advising.center@point.edu">advising.center@point.edu</a>.

#### **Policies**

For academic policies governing attendance, late assignments, and student support, please refer to the Academic Catalog directly (<a href="https://point.edu/catalogs/">https://point.edu/catalogs/</a>).

# COPYRIGHT AND FURTHER DISSEMINATION

All content within this course is intended for transformative, educational, and informational purposes under (<u>Fair Use</u>). These materials are not to be distributed or disseminated outside of this course for public use or profit-making ventures due to outside copyright laws. These materials are intended solely for education, personal training, and/or career building. All other uses are strictly prohibited.

Due to Copyright restrictions courses are unpublished thirty days after the completion of a course. If you wish to maintain access to your personal materials, save them before submitting to the course, or download them before the course is unpublished.